

## **AGENDA**

### **PERMANENT BUILDING COMMITTEE**

**WEDNESDAY, MARCH 15, 2023, 7:00PM**

**SELECTMEN'S MEETING ROOM – 2<sup>ND</sup> FLOOR  
TOWN HALL – 6 WALKER STREET – LENOX, MA 01240**

## **AGENDA**

- 1. Call to Order**
  
- 2. Discussion of Bid Results and Next Steps**
  - a. Library Dome/Roof Project**
  - b. Center School Window Replacement**
  
- 3. Updates/Discussion on Projects in Design Phase**
  - a. Public Safety Complex**
  - b. Wastewater Treatment Plant**
  
- 4. Adjourn**