**September 17, 2021 Monthly Meeting**

**Via Remote Zoom**

**9:00 AM**

Remote Zoom Option: <https://zoom.us/j/95602362119>

Meeting ID: 956 0236 2119   
One tap mobile   
+13126266799,,95602362119# US (Chicago)

1. **Action Item updates**
   1. Nomination of Chair, Vice Chair (ACTION ITEM)
   2. Review and Approve August 13, 2021 Minutes (ACTION ITEM)
2. **Grant updates**
   1. Branding/Logo:Guest Consultant -John Krol 180 Media- branding/logo
   2. SBPHC Workplan Update – Addition of Equity Component
   3. [FDA Grant Opportunity](https://www.neha.org/retailgrants) for Individual Towns
   4. ARPA: [Request](https://docs.google.com/forms/d/1XK7uyaSzgP6NFdE8k0aVnvSTlvkgBo2zLrW8lnbdqRs/viewform?edit_requested=true) for $250.9M ARPA Money to be applied to Local Infrastructure
3. **Training Opportunities**
   1. Social Equity: [Getting’ By Facilitated Game](https://mcusercontent.com/0e2d5447755dbd4ee61d67ce4/files/7a6a2f36-0d1b-7568-03c1-7cb5455795c6/gb_one_pager.pdf)
   2. Hoarding Training: [Mutual Support Consulting](https://www.mutual-support.com/)
   3. LPHI Training Modules
4. **PHN Updates**
   1. [COVID Updates/Dashboard](https://www.facebook.com/Southern-Berkshire-Public-Health-Collaborative-102895775457684)
   2. Schools
   3. Abbott BinaxNOW Testing
   4. Flu Vaccination Program
5. **Workplan/60-day priorities**
6. **IMA Update**
7. **Mentorship/Training thoughts**
   1. [Academic Public Health Corp:](https://academicpublichealthvolunteercorps.org/) Connecting public health students and LBOH
8. **Next Meeting Focus/Date**