



## MEETING POSTING & AGENDA

### TOWN OF LENOX

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

Town Clerk Stamp

**Committee or Governing Body**

Planning Board

**Day, Date and Time of Meeting**

Wednesday, Sept. 12  
6 p.m.

**Meeting Location and Address**

Auditorium, Lenox Town Hall  
6 Walker St., Lenox, MA 01240

**Signature of Chairman or  
Authorized Person**

Pam Kueber

Date Sept. 7, 2018

AGENDA: Please list below the topics the chair reasonably anticipates will be discussed at the meeting

**FORM A** – Consider Form A/Approval Not Required Endorsement for 142 Cliffwood, combining Map 17, Parcel 14 and Map 17, Parcel 15 into one parcel.

#### **PUBLIC HEARING**

Notice is hereby pursuant to the provisions of Chapter 40A, Section 5 of the Massachusetts General Laws that the Lenox Planning Board will hold a public hearing for the following proposed amendments to the Lenox Zoning Bylaw:

- Short-Term Rental Bylaw, to regulate the Short-Term Rental of Rooms and Entire Dwellings within Lenox;
- Adult Use of Marijuana, to regulate where Marijuana Establishments other than Registered Marijuana Dispensaries may be located within Lenox;
- Prohibition of the Adult Use of Marijuana, to consider a ban on Marijuana Establishments other than Registered Marijuana Dispensaries within Lenox;
- Extension of the local current Moratorium on Adult Use of Marijuana in Lenox;
- Changes to multi-family housing dimensional requirements.

Copies of the proposed bylaw amendments are available at the office of the Lenox Town Clerk during regular business office hours, between 8:30 a.m. and 4:00 p.m. Monday through Friday. Comments may be submitted via writing to: Lenox Planning Board, 6 Walker Street, Lenox MA 01240 or to [gmler@townoflenox.com](mailto:gmler@townoflenox.com)

**Discuss and consider any proposed amendments** to the bylaws based on feedback from the Public Hearing, Board of Selectmen, and correspondence. Acknowledge recent correspondence received.

#### **Approve meeting minutes for:**

- June 26, 2018; July 10, 2018; August 14, 2018

The listing of matters are as those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.