



# MEETING NOTICE TOWN OF LENOX

Pursuant to MGL Chapter 30A, § 18-25:  
All meeting notices and agendas must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays.)

Please email Notice to [ksullivan@townoflenox.com](mailto:ksullivan@townoflenox.com).

TOWN CLERK'S STAMP

<b>Committee or Governing Body</b>	Environmental Committee		
<b>Meeting Location</b>	Meeting Room	Superintendents Conf Rm	Address
			Town Hall
<b>Day, Date and Time of Meeting</b>	Day	Monday	Date
			June 3
			Time
			5:30
			<input type="checkbox"/> am <input checked="" type="checkbox"/> pm
<b>Signature of Chairman or Authorized Person</b>	David Rimmier		<b>Date</b>
			5/30/19

## AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

1. Approve 5/6/19 minutes (Rimmier)
2. New Initiative: Educational session to the public on solar and increasing energy efficiency in homes. (Pignatelli and Wolf)
3. Update on committee member recruiting (Wolf)
4. Update on SMRP grant (Wetstone)
5. Update on project regarding town electric vehicles and charging stations (Wolf)
6. Update Master Plan/Columbia Student Net Impact Study (Werman)
7. Other business (All)