



## MEETING NOTICE TOWN OF LENOX

Pursuant to MGL Chapter 30A, § 18-25:  
All meeting notices and agendas must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays.)

Please email Notice to ksullivan@townoflenox.com.

TOWN CLERK'S STAMP

**Committee or  
Governing Body**

Environmental Committee

**Meeting Location**

Meeting Room Superintendents's Conf Rm Address Town Hill

**Day, Date and Time of  
Meeting**

Day Monday Date August 5, 2019 Time 5:30  am  pm

**Signature of Chairman  
or Authorized Person**

David Rimmler

**Date**

07/31/2019

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

1. Review and approve minutes 06/03/19 (Rimmler).
2. Green Community briefing (May)
3. Update on project to add Charging Station (Wolf).
4. Committee recruiting (Wolf).
5. Fall seminar on energy efficient homes/businesses and solar (Pignatelli).
6. Review of Columbia Student Net Impact Study as relates to this committee (Werman).
7. Other business (All).